



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8936

<b>SERIAL NUMBER</b> 09/988,651	<b>FILING OR 371(c) DATE</b> 11/20/2001 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 2825	<b>ATTORNEY DOCKET NO.</b> TI-23422.1
<b>APPLICANTS</b> David L. Larkin, Richardson, TX; George E. Harris, Garland, TX; William D. Smith, Garland, TX;				
<b>CONTINUING DATA</b> ***** This application is a DIV of 09/373,215 08/12/1999 PAT 6,350,673 which claims benefit of 60/096,542 08/13/1998				
<b>FOREIGN APPLICATIONS</b> *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/03/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 11
Verified and Acknowledged Examiner's Signature Initials				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 022879				
<b>TITLE</b> METHOD FOR DECREASING CHC DEGRADATION				
<b>FILING FEE RECEIVED</b> 740	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	